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Date: July 15, 2026

To: All County Commissioners, Highway Superintendent, Director of Schools and
News Media

From: County Mayor Allen Foster, Chairman

**FINANCIAL MANAGEMENT COMMITTEE
MEETING NOTICE**

The Financial Management & Purchasing Committee of Cumberland County shall meet in the Small Courtroom on the 3rd floor of the Courthouse on – **Wednesday, July 22, 2026 @ 8:00 A.M.**

A G E N D A

- 1) Call to Order
- 2) Approval of Minutes
- 3) Public Comments
- 4) Review of Public Safety Radio System Update
- 5) Review of Central Fire Station Paving
- 6) Review of RFQ for Arena & Event Center at Complex
- 7) Other Business
- 8) Adjournment

Committee Members:

Jack Davis, County Commissioner
Allen Foster, County Mayor
Stanley Hall, Highway Superintendent
John Patterson, County Commissioner
Charles Seiber, County Commissioner
Joe Sherrill, County Commissioner
Rebecca Farley, Director of Schools