

# ***Mayor Allen Foster***

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Date: June 20, 2024

To: All County Commissioners, Highway Superintendent, Director of Schools, and News Media

From: County Mayor Allen Foster, Chairman

## **FINANCIAL MANAGEMENT COMMITTEE MEETING NOTICE**

The Financial Management & Purchasing Committee of Cumberland County shall meet in the Small Meeting Room at the Courthouse on **FRIDAY – JUNE 28, 2024 @ 8:00 A.M.**

### **A G E N D A**

- 1) Call to Order
- 2) Approval of Minutes
- 3) Public Comments
- 4) Review of Crushed Stone Bids
- 5) Review of Guardrail Bids
- 6) Review of Highway Striping/Marking Bids
- 7) Review of Pipe Bids
- 8) Review of Road Oil Bids
- 9) Review of Paving Bids
- 10) Review of Bulk De-Icing Salt Bids
- 11) Other Business
- 12) Adjournment

#### **Committee Members:**

**Jack Davis, County Commissioner**

**Allen Foster, County Mayor**

**Stanley Hall, Highway Superintendent**

**Nancy Hyder, County Commissioner**

**John Patterson, County Commissioner**

**Charles Seiber, County Commissioner**

**William Stepp, Director of Schools**