

# *Mayor Allen Foster*

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Date: June 14, 2021

To: All County Commissioners, Highway Superintendent, Director of Schools and News Media

From: County Mayor Allen Foster, Chairman

## **FINANCIAL MANAGEMENT COMMITTEE MEETING NOTICE**

The Financial Management & Purchasing Committee of Cumberland County shall meet in the Small Courtroom of the Courthouse on **Monday – June 21, 2021 @ 8:00 A.M.**

### **A G E N D A**

- 1) Call to Order
- 2) Approval of Minutes
- 3) Review/Approval of Archives Addition/Renovations Construction Contract
- 4) Review/Approval of Bids and Other Procurement Items, to Include:
  - Highway Department
    - a) Crushed Stone
    - b) Guardrail
    - c) Highway Striping/Marking
    - d) Pipe
    - e) Road Oil
    - f) Paving
    - g) Bulk De-Icing Salt
  - School Nutrition Program
    - a) Conveyor Type Dishwasher Machine
    - b) School Nutrition Annual Bids for Food/Non-Food Supplies & Chemical/Janitorial Supplies
- 5) Review & Discussion of Inmate Health Services Contract Renewal
- 6) Other Business
- 7) Adjournment

#### **Committee Members:**

**Scott Blaylock, Highway Superintendent**

**Jack Davis, County Commissioner**

**Allen Foster, County Mayor**

**Nancy Hyder, County Commissioner**

**Dr. Ina Maxwell, Director of Schools**

**John Patterson, County Commissioner**

**Charles Seiber, County Commissioner**